



RAC DINING SERVICES "SUB-COMMITTEE" TELE-CONFERENCE
WEDNESDAY, MAY 6, 2020, 2:30 to 3:15 PM

PARTICIPANTS (All by phone)

Chris Wynn, Executive Chef
Louise Cochran, Chairperson
Stan Zarinsky, Secretary and Moderator
Karl Buffington, Comment Card Collator
Jean Aronson, RAC Representative to Dining Services Committee
Ron Sweet, RAC President

SUBSEQUENT

Theresa Lehman, Dining
Services Director

SUGGESTIONS AND COMMENTS

Chris and Requests by Residents:

Dinner salads are available on menu 2 times per week. Response has been good; 50 to 80. An increase to every day would eliminate one hot entree. Conclusion: continue with 2 salads at this time.

Attempt will be made to have perfect turkey slices with other types of turkeys ordered.

Vendors are facing issues with not having everything available, causing some substitutions for menu items ordered. Communications to Residents about changes has been good. Deliveries have also been good and on-time.

There is an anticipated shortage of beef. Pork seems to be OK for now.

Some items being delivered are not acceptable, such as bananas.

Chef will check on availability to have fresh or frozen pizzas and pies for baking in Residents apartments.

Sandwich availability is to be considered. Concern is that some pre-made will be soggy by the time Residents eat them. To be considered is that bread and ingredients could be delivered separately for assembly by Residents.

Theresa and Requests by Residents: (Theresa was delayed in joining the Tele-Conference but was able to have a later, separate discussion with Stan)

She will determine if declining balances can be used for purchase of other items from the Grill, such as soups.

Comment Cards will be available, shortly, for residents to complete and place in a box the front desk.

Reopening of Dining Rooms is uncertain and still subject to State and County orders and regulations. Plans will be made when appropriate.

For consideration is, when ready, to be able to make reservations for 2, 4 or 6 in dining rooms at specific times, such as between 12 and 7.

Present power-point presentation to Residents for new 'Crandall System' at 'Video Town Hall Meeting' or next in person Auditorium Meeting.

NEXT MEETING WILL BE ON WEDNESDAY, JUNE 3, 2020, 2 :30 pm

Additional information will be communicated as details become available.

If, at that time, we can resume with a full committee meeting, it will be so noted.

Otherwise, we may have to arrange for another "SUB COMMITTEE" "TELE-CONFERENCE"

Respectfully Submitted,